

**Footwear, Leather & Accessories Road Show in China**

**December 26-28, 2018**

**COMPANY PROFILE**

|  |  |
| --- | --- |
| Name of the Company |  |
| Registered Address  Telephone No  Fax No  Email  Website |  |
| Name of the Chief Executive and Designation |  |
| Mobile & E mail ID of Chief Executive | Mobile:  E mail: |
| Factory / Tannery Address(es) | Provide information in a separate sheet |
| Registration with Department of Industries & Commerce, State Government concerned | Micro / Small / Medium Enterprises – Mention / Tick by referring to the Registration Certificate issued by DIC |
| Industrial Entrepreneur Memorandum (IEM) | For large units - Mention the IEM details |
| Date of Establishment |  |
| Net worth of the company as on 31.03.2018 (in Rs. lakhs) |  |
| Fixed assets (Rs. In lakhs):  Land  Building  Plant and Machineries  Other assets  Total |  |
| Net current assets (Rs. In lakhs) |  |
| **Annual Production capacity** | **Quantity (Mention Unit of measurement)** |  |
| Finished Leather |  |
| Leather Footwear |  |
| Non-Leather footwear |  |
| Footwear Components |  |
| Leather Garments |  |
| Leather Goods & Accessories |  |
| Leather Gloves |  |
| Saddlery & Harness |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Exports (in US$ million)** | **2015-16** | **2016-17** | **2017-18** |
| Finished Leather |  |  |  |
| Leather Footwear |  |  |  |
| Non-Leather footwear |  |  |  |
| Footwear Components |  |  |  |
| Leather Garments |  |  |  |
| Leather Goods & Accessories |  |  |  |
| Leather Gloves |  |  |  |
| Saddlery & Harness |  |  |  |
| **Total** |  |  |  |
| **Domestic Sales (in Rs. crores)** | **2015-16** | **2016-17** | **2017-18** |
| Finished Leather |  |  |  |
| Leather Footwear |  |  |  |
| Non-Leather footwear |  |  |  |
| Footwear Components |  |  |  |
| Leather Garments |  |  |  |
| Leather Goods & Accessories |  |  |  |
| Leather Gloves |  |  |  |
| Saddlery & Harness |  |  |  |
| **Total** |  |  |  |

|  |  |
| --- | --- |
| Major Markets (Name of countries to which exported) |  |
| Brief Profile of the Company (write-up about the company in about 300 words) | Type in a separate page (in word file) |
| Name & address of the Banker | Bank Name:  Branch:  Address:  Branch Manager Name:  Email:  Telephone No: |
| Future Plans of the company in terms of capacity expansion, entering to new markets etc. |  |
| Interest to have joint venture collaboration with overseas companies | Yes No   |  | | --- | |  |  |  | | --- | |  | |

Signed by:

Name of Authorized Signatory:

Designation:

Company Seal:

Mobile:

Date: