**Application for Allotment of Developed Plot in SIPCOT Industrial Complexes / Parks/ Growth Centers**

1. **Applicant Personal Details**

|  |  |
| --- | --- |
| Applicant Reference No |  |
| Application Date |  |
| Location of SIPCOT Industrial Complex |  |
| Plot Type |  |
| Contact Person Name |  |
| Contact Person Email |  |

**Plots**

|  |  |  |
| --- | --- | --- |
| Sl. No | Plot No | Acre(s) |
|  |  |  |

1. **Company Details**

|  |  |
| --- | --- |
| Name of the Company |  |
| Company PAN Number |  |
| Company GST Number |  |
| Company Telephone No |  |
| Company Fax No |  |
| Door No |  |
| Area  |  |
| City |  |
| Pin code |  |
| State |  |
| Constitution  |  |

1. **Details of Share Holding**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No | First Name | Last Name | Shareholding (%) |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. **Are you in possession of any developed plot in any of the SIPCOT Industrial Complexes / Parks /Growth Centers?**
2. **Project Details**

A. Raw Materials and Products

|  |  |
| --- | --- |
| (i) Major Raw Materials |  |
|  |  |

(ii) Finished Products

|  |  |  |
| --- | --- | --- |
| S.No | Product Name | Installed Capacity (Tonnes/Number Per Annum) |
|  |  |  |

1. **Project Cost of the Scheme proposed to be implemented in the plot (Rs. In Lakhs)**

|  |  |
| --- | --- |
| 1. i) Land Cost
 |  |
| 1. ii) Extent in Acres
 |  |
| **Total Land Value** |  |
| 1. Building
 |  |
| c. Plant and Machinery |  |
| d. Other Assets |  |
| e. Preliminary and Pre-operative expenses |  |
| f. Working Capital Margin |  |
| g. Contingency |  |
| **Total** |  |

1. **Means of Finance (in Lakhs)**

|  |  |
| --- | --- |
| 1. Share Capital
 |  |
| 1. Internal Generation
 |  |
| International Generation Cost |  |
| 1. Term Loan (Please mention name of Bank / Financial Institution
 |  |
| 1. Subsidy/Grant if any

Details of Subsidy |  |
| 1. Others
 |  |
| Cost |  |
| Total |  |

1. **Foreign Investment/ NRI Investment**

|  |  |
| --- | --- |
| Amount of Foreign Investment /NRI Investment  |  |

**E. IEM**

|  |  |
| --- | --- |
| 1. Industry Type
 |  |
| 1. IEM Acknowledgement
 |  |

1. **Justification of requirement of Land (in Acres)**

|  |  |
| --- | --- |
| 1. Area required for Factory / Godown/ Office building
 |  |
| 1. Open space / Garden etc
 |  |
| 1. Effluent disposal
 |  |
| 1. Area required for future expansion etc
 |  |
| Total |  |

1. **Schedule of implementation with tentative date for**

|  |  |
| --- | --- |
| 1. Construction of Building
 |  |
| 1. Installation of Plant and Machinery
 |  |
| 1. Commencement of Commercial Production
 |  |

1. **Number of Employment to be generated (Men & Women)**

|  |  |
| --- | --- |
| 1. Administrative
 |  |
| 1. Skilled
 |  |
| 1. Unskilled
 |  |
| 1. Other Categories
 |  |
| Total |  |

1. **Requirement of Power**

|  |  |
| --- | --- |
| Requirement of Power (in KVA) |  |

1. **Requirement of Water (in litres per day)**

|  |  |
| --- | --- |
| 1. Domestic Usage
 |  |
| 1. Industrial Usage
 |  |
| Total |  |

1. **Quantity of waste Water generated (Liters/Day)**

|  |  |
| --- | --- |
| A i) Sewage |  |
| 1. Industrial Trade Effluent
 |  |
| Total Waste Water |  |
| b) Steps taken for obtaining Tamil Nadu Pollution Control Board clearance  |  |

1. **Any other relevant information and alternative choice of plot if any**

**13. Enclose the Documents**

|  |  |
| --- | --- |
| S. No | Description |
| 1 | Brief Project Report |
| 2. | Certificate of Incorporation / Memorandum /Firm Registration |
| 3. | Memorandum of Association (MoA/ Partnership Deed |
| 4. | Articles of Association  |
| 5. | List of Directors/Partners |
| 6. | Rough Building Layout |
| 7. | CTE/CTO letter from TNPCB |
| 8. | Proof for term loan Sanction |
| 9 | In case of FDI, Copy of Approval from RBI |
| 10. | GST Certificate |
| 11. | Percentage of Shareholder (Certified by CA) |
| 12. | Water Balance Chart |
| 13. | EC Clearance  |
| 14. | IEM (Industrial Entrepreneur Memorandum) |
| 15 | Annual Report / P & L account for last 3 years |

1. **Account Details**

|  |  |
| --- | --- |
| 1. Account Holder Name
 |  |
| 1. Account Number
 |  |
| 1. bank name
 |  |
| 1. Branch Name
 |  |
|  e. IFSC Code |  |

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